

# ASJA Board of Directors

President: Kaileen Dohrman (Missouri) (660)202-2655~<u>kaileenmdohrman@gmail.com</u>

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ASJA Board Advisor: Tammy Burkybile (816) 808 - 0664 ~ <u>Tburkybile@outlook.com</u> Vice President: Olivia Prunty (Oklahoma) (515) 474-4010 ~ <u>osucowboys2005@gmail.com</u>

**Treasurer:** Wyatt Pastour (Iowa) (515) 446-1196 ~ <u>wyattpastour@gmail.com</u>

**Director:** Kyler Geffert (Kansas) (620) 899 - 3532 ~ <u>kyler4960@gmail.com</u>

ASJA Board Advisor: Megan Geffert (620) 921-1176 ~ mgeffert@havenschools.com



#### FACILITY INFORMATION:

#### Litton Agriculture Campus 10780 LIV 235 Chillicothe. MO 64601

#### **ARRIVAL & DEPARTURE:**

- Cattle may begin arriving on Friday, June 27, 2025, after 7:00 pm (tie-outs only).
- Barns will open for stalling Saturday, June 28, 2025, at 12:00 pm.
- Contact Ben Dohrman from the Missouri Salers Association (660.641.1289) with any questions regarding arrival and the facilities.
- Cattle must be in place by Sunday, June 29, 2025, at 10:00 am.
- Following the banquet on Thursday, July 3, 2025, the cattle will be released.
- Tie-out bedding will need to be raked away from fencing prior to departure on Friday.
- All cattle and exhibitors should plan to exit the grounds by 12:00 pm, Friday, July 4, 2025.

#### JUNIOR NATIONAL SPONSORSHIP:

This Junior National is sponsored by the American Salers Junior Association (ASJA), American Salers Association (ASA) and hosted by the Missouri Salers Association.

## **ELIGIBILITY**:

- The show is open to all ASJA members.
- Membership eligibility shall be available to individuals 21 years of age and under.
- Members who turn 22 years old before January 1, 2025, are not eligible.
- To qualify for exhibiting in the ASJA Junior National Show, each member is required to participate in a minimum of three individual or team contests.
- A member's age as of January 1 of any given year determines his/her age for the rest of that year.
- Member age divisions are as follows:
  - Pee Wee (4-8 years old)
  - Junior (9-12 years old)
  - Intermediate (13-16 years old)
  - Senior (17-21 years old)
- The American Salers Association implemented an annual membership fee of \$25 in 2023 for junior members. To be eligible for the upcoming Junior National, the annual membership fee must be paid directly to the ASA office. All herd inventory dues must also be up-to-date and the Junior member must be in good standing to be eligible for the show.

# 2025 REGISTRATION INFORMATION:

- To be eligible for the Junior National show, cattle must be registered with the ASA and solely owned by the junior exhibitor by **May 1, 2025.**
- Registration for the ASJA Junior National will be completed online thru the Showman App. The
  registration link will be shared on the ASJA Facebook page and the ASJA tab under the American
  Salers Association webpage once it is active. An email will also be sent to the 2023/2024 exhibitor list.
  Please "like" and follow the ASJA Facebook page for the most up-to-date information. During online
  registration, cattle will be entered for the national show, cattle registration papers will be uploaded to
  the site and contest registration will be open.
- Each member must participate in three individual or team contests to be eligible to exhibit in the ASJA Junior National Show.
- Exhibitor registration fees are \$50 per head through May 17, 2025.
- Members entering "contests only" will pay a \$50 entry fee and follow the same entry fee/deadline.
- No entries, changes, or additions will be accepted after May 17, 2025.
- Exhibitor registration fee includes a t-shirt, stall bedding and one meal band.
- As an expense savings for families, the American Salers Junior Association Board of Directors will be sponsoring 8 meals this year with a paid meal band. A meal band will provide the following:

Sunday – Lunch & Dinner Monday - Lunch Tuesday - Lunch Wednesday - Lunch Thursday – Breakfast, Lunch & Dinner (ASJA Banquet)

- Please note, each exhibitor receives one meal band with paid registration.
- Additional meal bands for non-exhibitors (parents/siblings/visitors), which is for 8 meals (including the ASJA Banquet), will be available for purchase during online registration for \$50 each.
- **Banquet only tickets** will be sold by the Missouri Salers Association and will be available for purchase during online registration for **\$20 each**.
- For additional meal bands after online registration has closed, please contact Tammy Burkybile, <u>Tburkybile@outlook.com</u>
- To inquire regarding **banquet only** tickets after online registration closes, contact Stacy Liebhart directly at 660.562.3480 by June 10, 2025.
- An optional photography download package will be available again in 2025. The fee is <u>\$20 PER</u>
   <u>EXHIBITOR</u> and includes all photos taken of juniors during showmanship, the national show and banquet. This will be available for purchase during online registration.
  - For those who do not purchase the photo package, photos will still be available at the individual price set by the photographer.
- Additional Jr. National T-shirts may be purchased during online registration.
- Black foam boards suitable for the photography contest will be available for purchase during online registration for a fee of **\$6** each. This service is provided for the convenience of our exhibitors and is optional. Exhibitors may also choose to obtain their own foam boards for photos prior to Jr. National.
- Stalling requests should be submitted during online registration.

# **2025 GENERAL INFORMATION:**

- Exhibitor check-in will be Sunday, June 29<sup>th</sup>, 10:00 am 11:30 am.
- During check-in, exhibitors & family are asked to review and verify the information submitted during online registration. Please make any corrections needed.
- At this time teams will be formed by exhibitors (if applicable).
- Exhibitors will also designate the "point" animal for the national show.
- Please return the completed exhibitor packet by 11:30 am.
- Cattle check-in will take place on Sunday, June 29<sup>th</sup> at each stall from 10:00 am 11:30 am by ASJA board members.
- Steer weigh-in will be Tuesday, July 1st @ 8:30 am.
- Entries must meet Missouri health regulations.
- Stalls will be assigned and labeled based upon requests/space. Stalling requests should be made during online registration. Contact Kaileen Dohrmann by text (660.202.2655) with questions regarding stalling no later than May 31.
- Bedding (mulch) in the barn will be provided by the Missouri Salers Association.
- Tie-outs will be in the outdoor arena (weather permitting). Cattle may be tied to the fence inside the arena or **families are encouraged to bring panels** and build pens along the outside of the arena. **The facility requests that tie-out bedding be raked away from fencing prior to departure on the last day.**
- **<u>Tie-out straw will not be provided this year</u>**. Families are encouraged to bring their own.
- Hay (\$7) and Straw (\$4) will be available in a limited amount. Please text orders to Scott Liebhart no later than June 15<sup>th</sup> at (660) 562.3481. Payment will be made to the Missouri Salers Association.
- Generators are suggested if you will need electricity outside the barn.
- Show supplies will be sold on the grounds during the week of the show by our sponsor, Sullivan's Show Supply or its affiliate.

# 2025 GENERAL RULES:

- The ASJA retains the authority to disqualify any animals that have been subjected to improper or unethical fitting or treatment, ensuring the integrity of the show remains uncompromised. Unethical fitting includes any injection of gas, solid or liquid under the skin to alter the normal conformation of the animal. This includes any cutting or tearing of the hide, or underneath the hide, or removal of any tissue to alter the shape of the animal.
- Animals will be disqualified for any disruption of dental development, dying or coloring of the hair coat, or artificial alterations to tail or head polls.
- It is unethical to alter an animal's firmness. The internal artificial filling of cattle is strictly prohibited.
- At any event sponsored by the American Salers Association, exhibitors, anyone assisting members and member owners are prohibited from using paints, hair coloring, conditioners, colored foam, graphite, colored powders, or any other substances.

## 2025 GENERAL RULES CONT'D:

- The ASJA Board of Directors may use different tests to enforce this restriction, such as a "white towel" or "white glove" test.
- Pressurized containers, including aerosol cans, are prohibited in make-up areas.
- Exhibitors must personally present their animals at the show; emergencies are subject to the ASJA Board's discretion. If a junior is physically unable to exhibit the actual animal, they are still required to participate in contests. A written doctor's statement should be provided if possible. Additionally, the substitute showman must be reported to the Board at the earliest opportunity. The same substitute showman should handle all calves if feasible.
- Exhibitors who withdraw from a contest or show are not allowed to re-enter.
- If a member is disqualified from any contest or show, no points will be awarded for that event. The decision of the ASJA Board of Directors will be final.
- All contest score sheets will be available at the conclusion of the ASJA banquet.
- Show results, contest results and overall results are final.



#### LODGING:

Fairfield Inn & Suites

220 W. Business 36 Highway Chillicothe, MO 64601 660.646.3100 Rate **\$139** per night plus tax **Reserve by May 28, 2025** 

#### Comfort Inn & Suites

250 Business 36 Highway Chillicothe, MO 64601 660.646.9900

#### **CAMPING:**

Litton Campus Campground 10780 LIV 235 Chillicothe, MO 64601 Full hook-up 50/30 amp Shower House available Rate is \$20 per night Crysten 660.973.5122 Email csarbaugh@grts.org



#### **BULL SHOW**

Grand Champion Salers Bull Reserve Champion Salers Bull Grand Champion Optimizer Bull Reserve Champion Optimizer Bull

Bred & Owned bulls born 1.01.2024 to 12.31.2024 will be eligible for the bull show. Any bull calf still nursing (born after 1.01.2025) is not required to be bred & owned.

All Junior Yearling bulls are required to have a permanent nose ring or clip-in nose ring any time they are being handled for the safety of everyone.

There will be a Purebred show (87.5% Salers or greater) and Optimizer show (50%-87.4% Salers). Divisions will be:

- Spring Bull Calf Calved on/after 1.01.2025
- Fall Bull Calf Calved 9.01.2024 to 12.31.2024
- Summer Yearling Bull 5.01.2024 to 8.31.2024
- Junior Yearling Bull 1.01.24 to 4.30.2024

#### **STEER SHOW**

Grand Champion Steer Reserve Champion Steer

Steers must be 50% Salers or higher percentage to compete. Steers are required to be registered. There will be two divisions and multiple classes that will be determined after weigh-in at Junior National:

- Lightweight Division
- Heavyweight Division

Steer weigh-in is Tuesday, July 1<sup>st</sup> @ 8:30 AM

# **OWNED HEIFER SHOW**

Grand Champion Salers Female Reserve Champion Salers Female Grand Champion Optimizer Female Reserve Champion Optimizer Female

There will be a Purebred show (87.5% Salers or greater) and an Optimizer show (50% - 87.4% Salers). The show committee will divide the following six divisions into no more than twelve classes. Every effort will be made to have no more than eight head in one class. The following divisions will be utilized:

- Spring Heifer Calf Calved on or after 1.01.2025
- Fall Heifer Calf Calved 9.01.2024 to 12.31.2024
- Summer Heifer Calf Calved 6.01.2024 to 8.31.2024
- Intermediate Heifer Calved 3.01.2024 to 5.31.2024
- Junior Yearling Heifer Calved 1.01.24 to 2.28.2024
- Senior Yearling Heifer- Calved 9.01.2023 to 12.31.2023

# **BRED AND OWNED HEIFER SHOW**

Champion Salers Bred & Owned Female Reserve Champion Bred & Owned Female Champion Optimizer Bred & Owned Female Reserve Champion Optimizer Bred & Owned Female

- All heifers exhibited must show the exhibitor as owning the entry's dam at the time of conception.
- The exhibitor must be listed as the breeder on the registration papers.
- Bred & Owned shows will be separate for Salers and Optimizer Females.
- The Bred & Owned show will follow the selection of Champion Female.

## **COW/CALF SHOW**

Grand Champion Salers Cow/Calf Pair Reserve Champion Salers Cow/Calf Pair Grand Champion Optimizer Cow/Calf Pair Reserve Champion Optimizer Cow/Calf Pair

- Cow/calf pairs will be divided into a Purebred show and an Optimizer show.
- The cow's percentage will determine the division where the pair will be placed.
- There will be two classes in each of the following divisions:
  - Two-year old cows
  - Cows 3-7 years-of-age

#### **COW/CALF SHOW CONT'D**

Cows must be lactating with their natural born 2025 calf at her side. Heifer calves may enter individual heifer classes and Bred & Owned divisions. Bull calves may be entered in the Junior Bull Calf Division. The calf must be registered and meet the criteria for the respective show.

#### PREMIER BREEDER & PREMIER EXHIBITOR

The premier exhibitor will be determined by the exhibitor's placement in individual steer, heifer, bull and cow/calf classes. The premier breeder will be determined by the breeder placement in individual steer, heifer, bull and cow/calf classes.

Points are accumulated as follows: 1st Place – 3 pts; 2nd Place – 2 pts; 3rd Place – 1 pt.

The maximum number of placements used to determine the winner shall be limited to three. In the case of a tie, additional placements will be used. Results will be announced during the ASJA Banquet.

# **OVERALL DIVISION AWARDS**

Overall division awards will correspond to the following:

- Champion Senior Individual (17-21 years-old)
- Reserve Champion Senior Individual
- Champion Intermediate Individual (13-16 years-old)
- Reserve Champion Intermediate Individual
- Champion Junior Individual (9-12 years-old)
- Reserve Champion Junior Individual
- Champion PeeWee Individual (8 years and under)
- Reserve Champion PeeWee Individual

Winners will be selected based on the following point system:

- Exhibit one or more animals 10 points
- Exhibit Grand Champion heifer, bull, steer or cow/calf pair 5-point bonus
- Exhibit Reserve Grand Champion heifer, bull, steer or cow/calf pair 3-point bonus

Results will be announced during the ASJA Banquet.

# **OVERALL SALERS EXHIBITOR**

- The exhibitor must be in the Senior, Intermediate or Junior division.
- There are no age division breakdowns for this contest.
- Each member must participate in three individual or team contests.
- Must be an exhibitor participating in the ASJA National Show.
- PeeWee age division will not be considered for the Overall Salers Exhibitor. We highly encourage them to continue to compete and aim for Overall Exhibitor in the years to come.
- 1. Exhibit one calf and designate the calf to be used for placing points by close of check-in June 29<sup>th</sup>, 2025. Animal points will be given as follows:
  - 1st Place 50 points
  - 2nd Place 45 points
  - 3rd Place 40 points
  - 4th Place 35 points
  - 5th Place 30 points
  - 6th Place 25 points
- Participate in contests with points being awarded for placings and/or weighted contest score: Each contest will be valued at 50 points possible. Contests with actual scores will be weighted so that they count the same.
  - Photography
  - Advertising
  - Livestock Judging
  - Speech
  - Showmanship

Participate in the following contests with points being given for participation:

- Team Quiz Bowl
- Team Fitting

The Top 5 Exhibitor results will be announced during the ASJA Banquet beginning with the Top Exhibitor and working down until prizes are distributed.

# ASJA BOARD OF DIRECTORS

During the Junior National, the ASJA will elect new members to serve on the Board of Directors.

- Members interested in running for the ASJA Board of Directors must complete an application with an essay and turn it in by 6:00pm on Sunday, June 29<sup>th</sup> to ASJA Advisor Megan Geffert or Tammy Burkybile.
- Applicants must be at least 16 years old by the first day of Junior National and a member of the ASJA.
- Board members must be willing to travel at their own expense to the Junior National Show to attend the ASJA annual meeting, attend the planning meeting at the American Royal in Kansas City (October) and Cattleman's Congress (January) in Oklahoma City.
- Interviews will be held Tuesday, July 1<sup>st</sup>, 2025. The time is still to be determined.
- Applications will be emailed to all eligible juniors following registration.

# **ASJA ROYALTY**

The American Salers Belles hosts the American Salers Royalty contests during the Junior National week. **Interviews will be held Tuesday, July 1<sup>st</sup>. The time is to be determined.** Contestants are encouraged to dress in Sunday best for the contest.

All royalty will be required to attend certain events and wear certain attire while representing the Salers breed. Please contact Tiffany Pastour at (515) 707.5871/<u>tiffypastour@gmail.com</u> for more information.

The following royalty will be chosen:

- Princess Ages 16-21 (Will become Queen the following year after her term as Princess is completed)
- Junior Princess Ages 13-15
- Little Miss Princess Ages 9-12
- Little Princess Ages 8 and Under

#### MARGO KEISER SALERS BELLES MEMORIAL SCHOLARSHIP:

The Salers Belles Scholarship fund was changed in January of 1985 to the Margo Keiser Salers Belles Memorial Scholarship. The changing of the name was done in honor of Margo Keiser, one of the Salers Belles founding ladies, for all her dedication and hard work within the Salers Belles and the Salers breed. Two scholarships will be awarded to help a Salers Junior member finance his or her education. Both graduating high school seniors entering college and currently enrolled college students are eligible. **The deadline for all applications is May 15, 2025**. Please contact Tiffany Pastour at (515) 707.5871 or tiffypastour@gmail.com for more information.