



# 50<sup>th</sup> National Salers Show

**January 11 - 13, 2025**  
**Cattlemen's Congress | Oklahoma City, Okla.**

## ASA Banquet & Annual Meeting

Join the American Salers Association for our Annual Banquet and Meeting on Sunday, January 12, 2025. ASA will be awarding the Commercial Producer of the Year, 2024 Performance Breeders of the Year, ASA Herdsman of the Year, as well as the ASA Foundation Scholarship winners.

Please purchase your banquet tickets by **December 1, 2024** by returning the form below. **Space is limited, please reserve your spot today!**

## Headquarter Hotel

**Best Western Plus - Saddleback Inn & Convention Center**  
 4300 SW 3rd Street • Oklahoma City, Okla. 73108

**Make your hotel reservations by January 3, 2025**, by contacting the hotel at (405) 947-7000 or online at [www.SalersUSA.org/cattlemens-congress](http://www.SalersUSA.org/cattlemens-congress).  
 King Standard \$93 + tax • Two Queen \$98 + tax  
 Group Code: American Salers Association.

## 49th National Salers Sale

The time is NOW to consign your bulls, heifers, embryos and semen. **Absolute and final sale entry deadline is October, 15, 2024.** Contact sale manager, J.R. Adcock at 785-547-6781.

## Schedule of Events

**Sunday, January 12**

9 a.m.	<b>National Salers Pen Show</b> <i>Performance Arena</i>
1 p.m.	<b>49th National Salers Sale</b> <i>SBCA - Sale Facility</i>
6 p.m.	<b>ASA Banquet and Annual Meeting</b> <i>Best Western Plus Saddleback Inn Santa Fe/Phoenix</i>

**Monday, January 13**

2 p.m.	<b>50th National Salers and Optimizer Junior and Open Show</b> <i>Jim Norick Arena - Ring 2</i>
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## 50<sup>th</sup> National Salers Show & Banquet

*Space is limited, please reserve your seat early.*

Name: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

ASA Annual Banquet & Meeting      No. of Attendees X \$50/person = \$ \_\_\_\_\_

Please send registration and payment to ASA • PO Box 850 • Big Horn, WY 82833  
**Make checks payable to the American Salers Association,**