



ASJA *Board of Directors*

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General Show Information

ARRIVAL & DEPARTURE TIMES:

Cattle can begin arriving Sunday, July 3rd, 2022 at 12:00 pm (noon) and must be in place by Monday, July 4th, 2022 at 12:00pm. Contact Christian Hirsch for early arrival arrangements. Cattle will be released following the Banquet on Friday, July 8th, 2022.

SPONSORSHIP & ELIGIBILITY

This show is sponsored by the American Salers Junior Association (ASJA), American Salers Association (ASA) and hosted by the Missouri Salers Association. The show is open to all ASJA members. Membership eligibility shall be available to individuals 21 years of age and under. For the purpose of interpretation, a member's age as of January 1 of any given year determines his/her age for the rest of that year. Members who turned 22 years old before January 1, 2022 are not eligible. Applicants for ASJA membership must be made on the proper form and accompanied by the set membership fee. On his/her 21st birthday, should a junior member desire to become an active member of the ASA, he/she needs to only pay the difference between junior and senior membership and thereafter pay senior membership annual dues. Member age divisions are as follows: Pee-Wee (4-8-year olds), Juniors (9-12-year olds), Intermediates (13-16-year olds), and Seniors (17-21-year olds).

2022 GENERAL RULES

1. No alcohol or smoking will be permitted inside any building.
2. Animals must be registered in the sole ownership of the junior exhibitor by May 15, 2022, to be eligible to show.
3. Original registration certificates or copies for each animal must be presented at the time of check-in. Tattoos found to be missing, illegible, or in any other way incorrect with official ASA records will be disqualified.
4. Entries must meet Missouri health regulations.
5. Exhibitor fees are \$35 per head April 5 to May 14, 2022. Late entry fees will be \$50 per head from May 15 to May 25, 2022. Members entering only contest(s) will pay a \$35 entry fee. All paid entries, whether with or without livestock and/or late will include a meal band. Entries should be completed at <https://bit.ly/22ASJA>
6. No entries, changes, or additions may be made after May 25, 2022.
7. Cattle check-in will be Monday, July 4th at noon at each exhibitor's stall. Stalls will be assigned to and labeled for exhibitors according to state and request. Cattle will be allowed on the grounds starting Sunday, July 3rd @ 9:00 am.
8. ****NO BUTT FANS: a butt fan is defined as an individual, movable fan placed in the aisle or behind a fitting chute. Butt fans may be permitted at contests such as Team Fitting to keep cattle cool but the ASJA Board of directors will decide for sure if you can have a butt fan the day of the contest.
9. To maintain a high degree of confidence in the show, the ASJA reserves the right to disqualify any animals that have been fitted or treated in an unethical manner. Unethical fitting includes any injection of gas, solid or liquid under the skin to alter the normal conformation of the animal. This includes any cutting or tearing of the hide, or underneath the hide, or removal of any tissue in an attempt to alter the shape of the animal. Any attempts to disrupt or change normal dental development, dying or coloring of the hair coat that alters the natural coloration or artificial tail or head polls will disqualify the animal. Any attempt to change the degree of firmness of any animal is considered unethical. Artificial means that the filling of cattle internally is prohibited.
10. At any show in which the American Salers Association sponsors, no exhibitors, individuals assisting exhibitors, or member owners at such shows shall be allowed any use of paints, hair coloring, and conditioners, colored foam, graphite, colored powders or any other substances. The Association may adopt and implement various tests designed to monitor this prohibition including, but not limited to, a "white towel" or "white glove" test.
11. No aerosol cans or other pressurized containers will be allowed in designated make-up areas.
12. Bedding in the barn will be provided by the host state.
13. Show supplies will be sold on the grounds the entire week of the show by our sponsor, Sullivan's Show Supply or its affiliate.
14. Tie outs will be available on a first come, first serve basis.

15. Exhibitors must be present to exhibit their own animals entered in the show; emergencies will be decided on by the ASJA Board of Directors. If a junior is physically unable to exhibit the actual animal, he/she will be required to compete in required contests. He/she should present a written doctor's statement if at all possible. Further, the substitute showman should be declared to the Board as soon as possible. The same substitute showman must show all calves if at all possible.
16. Each member must participate in any three of the

individual or team contests in order to be eligible to exhibit in the ASJA Junior National Show.

17. If a member is disqualified from any contest or show, no points will be awarded for that event. The decision of the ASJA Board of Directors will be final.

MEAL BANDS:

Will be available to purchase during entry for \$35/person. Exhibitors meal bands will be provided!

2022 Junior National Schedule

SUNDAY, JULY 3RD

12:00 pm Cattle can come in

MONDAY, JULY 4TH

12:00 pm Cattle in place - Packets Available

1:00 pm Packets Due

1:00 pm Board/Royalty Q&A

1:30-3:30 pm Stock Show U Clinic

1:30-2:30 *Pee Wee & Juniors*

2:30-3:30 *Intermediates & Seniors*

4:00 pm Trivia

6:00 pm Opening Ceremonies, Barnyard Olympics, Opening Night Social

TUESDAY, JULY 5TH

8:30 am Morning Roundup

9:00 am Livestock Judging/Coloring Contest

1:00 pm Speech

4:00 pm Cookoff

6:00 pm Board & Royalty Interviews

WEDNESDAY, JULY 6TH

8:30 am Morning Roundup

8:45 am Steer Weigh In

9:00 am Team Fitting *Intermediate/Seniors, followed by juniors and peewees*

1:00 pm Team Sales

3:00 pm Educational Tour

THURSDAY, JULY 7TH

8:30 am Morning Roundup

9:00 am Bottle Calf Show

Followed by Showmanship

Afternoon Possible Adult Socials

4:30 pm Annual ASJA Meeting

FRIDAY, JULY 8TH

9:00 am Show

6:00 pm Banquet

Cattle released after the banquet

SATURDAY, JULY 9TH

Cattle out by 12:00 pm

Contest Rules

TEAM FITTING

Lead Director(s): **CHRISTIAN & TAYLOR**

Date: **WEDNESDAY JULY 9TH** Time: **9:00 AM**

Location: **MAKE-UP AREA / SHOWRING**

SHORT DESCRIPTION OF ACTIVITY / EDUCATIONAL

OBJECTIVE: To be able to create a competitive but positive fitting experience in order to help the ASJA members learn teamwork as well as be able to improve their fitting ability through watching as well as hands on experience.

RULES:

- 1.1. One of the ASJA members participating in the team fitting contest must be willing to use their animal or find another member who is willing to allow them to use an animal and chute for the contest.
- 1.2. If there is an ASJA member that wants to participate in the contest and does not have a team, the ASJA Board will assist them in building a team.
- 1.3. Cattle should be free of fitting agents/methods at the start of the contest, arriving at the contest area washed and blown dry, with no product previously applied. Cattle that show signs of previous fitting will be disqualified.
- 1.4. The Intermediate and Senior contest will be first followed by the Pee Wee and Junior contest.
- 1.5. Only one single blower is allowed per team
- 1.6. Once final time has been called, all teams must cease working on their animal and stand at the head of the animal. If fitting is continued after time is called, the team will be automatically disqualified. Periodic time announcements will be made throughout the contest, in addition **NO** product, **NO** brushing, **NO** watering or putting on show halters is allowed after final time has been called.
- 1.7. After fitting the animal the team will lead their animal to the show ring to present their animal to the judge(s).
- 1.8. No fitting can be performed when walking to the show ring this includes but is not limited to: applying any type of liquid or aerosol to the animal, combing, applying adhesive, clipping, brushing the animal with your hands, or using your hands to remove previously clipped hair or shavings.
- 1.9. Teams will be judged on fitting ability, participation, and teamwork

2. PEE WEE AND JUNIOR TEAM FITTING

- 2.1. Teams will consist of THREE to FOUR participants including at least one Pee Wee and one Junior with any other combination of the other two members.
- 2.2. 15 minutes will be allowed for this age division.
- 2.3. In addition every team will be required to have 1-2 mentors from the older divisions. These will be assigned prior to the contest.
- 2.4. The mentors are only allowed to offer verbal instruction and advice, and are not allowed to participate in the actual fitting. They may quickly demonstrate a fitting technique if needed.
- 2.5. Mentors are allowed to touch the animal if it is needed to keep an ASJA member safe. If a particular calf is acting up the board has the right to request the team to find a new animal for the contest.
- 2.6. Clippers will not be allowed in this contest division.
- 2.7. Only one single blower is allowed per team
- 2.8. Show halters need to be put on prior to beginning to contest

3. INTERMEDIATE AND SENIOR TEAM FITTING

- 3.1. Teams will consist of THREE to FOUR participants including one intermediate and one senior with a third/fourth member from either age division.
- 3.2. 30 minutes will be allowed for this age division.
- 3.3. Intermediate and Senior participants must serve as a mentor for the younger contest division if they participate in this contest.
- 3.4. Clippers will be allowed in this contest division.
- 3.5. If an intermediate or senior does not have a team to mentor or a team to participate on, the ASJA Board will help to find them a team.
- 3.6. Intermediate and Seniors Teams will be split into two or more heats.
Show halters need to be put on prior to beginning to contest.

SPEECH

Lead Director(s): **CHLOE & DAKODA**

Date: **TUESDAY JULY 5TH** Time: **1:00 PM**

Location: **TBD**

SHORT DESCRIPTION OF ACTIVITY / EDUCATIONAL

OBJECTIVE: The Speech Contest is designed to help juniors increase their comfort level with public speaking and to provide the opportunity to research topics related to the beef industry. There will be four age groups, each age group will have a set amount of time to speak on a predetermined topic area. Each junior will present in

front of a judge(s) and be expected to answer questions in accordance with their topic following their speech. This event will be conducted in a public speaking forum - meaning the participants will be judged strictly upon content, presentation, time management, and knowledge of the content. It is advised that the member prepares in a manner most comfortable for them. Only one speech is to be given per junior in this contest.

RULES:

Notecards are allowed, points will be deducted if overused and if time requirements are not met or exceeded.

NO VISUAL AIDS allowed of any kind for Junior, Intermediate & Senior.

Attire: Business Casual (Dress pants/Khakis, dress shirt)

PEEWEE (4-8 years old): **Visual aid allowed for this age group only.**

Time: Minimum of 1:30, Maximum of 2:30

Topic: Tell me about your animal you brought to the show and how you help get it ready to show.

JUNIOR (9-12 years old):

Time: Minimum of 2:00, Maximum of 4:00

Topic: Herd Culling

Example: Reasons for sale, reasons for keep, etc.

INTERMEDIATE (13-16 years old):

Time: Minimum of 3:00, Maximum of 6:00

Topic: Managing calving difficulties / EPDs

SENIOR (17-21 years old):

Time: Minimum of 3:30, Maximum of 7:00

Topic: Challenges that young/new farmers face.

TEAM TRIVIA

Lead Director(s): **TAYLOR & KAILEEN**

Date: **MONDAY, JULY 4TH** Time: **4:00 PM**

Location: **TBD**

SHORT DESCRIPTION OF ACTIVITY / EDUCATIONAL

OBJECTIVE: This will be a team event that will challenge and evaluate the knowledge of ASJA members over the Salers breed and the Beef Industry in general.

RULES:

1. The Trivia Contest is for **FUN** but points will be given for participation.
2. The Judge's decision is final. The judges have the final say on any disputed answers. Let the judges know if you believe your score is incorrect.
3. Each team will be randomly chosen and will consist of 3 to 4 members from each age division.

4. You will be asked to come up with a team name. You will also be asked to choose a team captain. This person will be responsible for writing down the answers and turning the sheets into the judges.
5. Trivia will consist of five (5) rounds of questions. There will be seven (7) questions per round from different categories. Categories will be revealed prior to each round.
6. Your team will collaborate to answer the questions. Answers used in the competition are the most commonly accepted answers.
7. Correct spelling is not required, but the judges must be able to recognize your answers, more than one answer per question will be scored as incorrect. Answers must be legible to be counted.
8. You will have eight (8) minutes to answer the questions per round. When time is up, your sheets must be turned in immediately. NO changes can be made after time is called.
9. Correct answers will be announced at the end of each round. Use of reference materials of any kind, cell phones, or laptops for researching answers is strictly prohibited. Should it be necessary for you to use your phone, you are asked to step away from the table and you may not return to the table until after the sheet for that round has been turned in. The utilization of electronic devices to secure answers will result in your team being disqualified for that round.
10. Each question is worth one (1) point.
11. Scores for the teams will be posted for all to see. In the event of a tie, a tie breaker will be given to determine the winning table.
12. Keep your team discussion to a "low roar" unless you want the neighboring teams to eavesdrop. Or, discuss loudly the wrong answers hoping that the neighboring teams are eavesdropping.
13. **DO NOT** open your packet until you have been instructed to by the judges. **DO NOT** remove any trivia questions from the packet until you have been instructed to do so.

TEAM SALES

Lead Director(s): **KAILEEN & DAKODA**

Date: **WEDNESDAY, JULY 6TH** Time: **1:00 PM**

Location: **TBD**

SHORT DESCRIPTION OF ACTIVITY / EDUCATIONAL

OBJECTIVE: We've done the Team Sales contest in the past but we've decided to bring it back! Three people from the same age division will work together to sell a certain item. The purpose of this contest is to help members work on their marketing skills and encourage them to be confident in what they choose to say and do.

RULES:

1. Three people will be on a team and the team must consist of members from the same age division. Members may choose their own team members. If you do not have a team, Board Members will help you find a team. (let them know at registration).
2. The team will be responsible for developing its own marketing strategy.
3. Presentations will be a minimum of 5 minutes, including questions. The presentation will be stopped at the end of 10 minutes. Each individual on the team will be expected to speak during the presentation. The objection of the team is to sell their item. Below is the item each division group will be asked to sell.
 - PeeWees will be selling a product that they use on their cattle for washing. (ex: scrub brush, soap, water hose, etc.)
 - Juniors will be selling a product they use on their cattle on show day.. (ex: Tail Adhesive, Revive, Show Halter, etc). They will be expected to have the product present during the presentation. The animals should be clean but unfit.
 - Intermediates will be selling their choice of cattle provided by a member of the team. They will be expected to have the animal present during the presentation. They will also be required to provide 2 pedigree / registration papers.
 - Seniors will be selling an item that they will be told approximately 15 minutes before presenting. It will be impromptu, helping them to get creative and think on their feet.
4. The judge's questions will not have a limit on questions and they will have free range to ask what they feel is necessary.
5. Points will be awarded as follows:
 - Knowledge - 20 points
 - Communication - 20 points
 - Organization - 15 points
 - Creativity - 15 points
 - Overall Effect - 30 points
6. The judges will leave comments for the team as feedback and will select winners to be announced at the banquet.

PHOTOGRAPHY

Lead Director(s): **KAILEEN & TAYLOR**

Date: **MONDAY, JULY 4TH** Time: **12:00 - 1:00 PM**

Location: **WHEREVER REGISTRATION IS HELD (TBD)**

SHORT DESCRIPTION OF ACTIVITY / EDUCATIONAL

OBJECTIVE: The purpose of this contest is to help ASJA members increase their communication skills through

creative displays of messages or feelings through photography.

RULES:

1. Contestants must be a member of the American Salers Junior Association (ASJA).
2. All work must be done by the contestant themselves.
3. Juniors are to submit **ONE** photo that is categorized in agriculture.
4. Photos must be taken by the contestant during the past year, since Junior Nationals last summer. The photo cannot be altered or image-enhanced in any way. However, black and white and / or cropped prints will be permitted.
5. There will be four age divisions. Peewee, Junior, Intermediate, and Senior. The 1st - 6th place photos in each age division will be placed for overall points.
6. Tags that will go on the back left corner of the photo will be given to contestants to fill out upon arriving at Jr Nationals with the name and age division of the contestant.
7. Photographs should be **printed 8X10, mounted on black foam board** and brought to the Jr National to be displayed and judged. The pre-cut blackboard will be available for purchase at the Jr. National for \$5 a piece. This can also be pre-ordered when registering for Jr. Nationals or you can bring your own.
8. All photos must be emailed to salersjuniorphotos@gmail.com by June 26th. Please list the member's name and division in the email.
9. The judge will fill out comment cards with feedback for exhibitors and select winners to be announced at the banquet.
10. Photos will be judged on the following:
 - Focus - is the photo blurry or pixelated?
 - Creativity - is the image unique?
 - Proportions - is the image evenly distributed across the plain?
 - ALL of these will be based on the judge's opinions and placed in that way.

NO-FIT SHOWMANSHIP

Lead Director(s): **THOMAS & KAILEEN**

Date: **THURSDAY, JULY 7TH** Time: **FOLLOWING BUCKET CALF SHOW** (which starts at 9:00am)

Location: **MAKE-UP AREA / SHOWRING**

SHORT DESCRIPTION OF ACTIVITY / EDUCATIONAL

OBJECTIVE: This will be a contest to show the ability of the ASJA members in the ring. It helps teach dedication to a project and the ability of the members to showcase the abilities they have and the talents they have learned.

RULES:

1. Contestants will show in their respective age division.
2. Contestants will exhibit animals in a clean, but an unfit condition.
3. Once the contestant starts the contest, that same animal must be used throughout the entire contest.
4. Pee Wee, Junior, Intermediate, and Senior divisions will be broken down into as many heats as deemed necessary.
5. The Judge will select the number of individuals from each heat he or she believes should return as finalists. Preliminary rounds will not be placed.
6. Contestants will be allowed to wear their choice of attire for the showmanship contest. They are not required to wear the designated shirt for the day.
7. Order of Show: Senior, Intermediate, Junior, Pee wee
8. ASJA members that did not enter an animal in the National Junior Show are allowed to borrow an animal from another ASJA member.
9. Each animal used in showmanship may only be used by one member.

OVERALL SHOWMAN

This highly competitive event has been created to place the top showman from each age division of No-fit Showmanship to find the overall showman for the ASJA. To be eligible for this contest you must be champion or reserve from your age division in the No-fit Showmanship competition.

RULES

1. The champion and reserve showman out of each age division will be eligible to compete.
2. The Calf will need to remain clean but unfit for this contest.
3. The division champion showmen will compete against each other for Grand Champion Overall Showman. The reserve showman in that age division will be allowed to enter the ring and compete for Reserve Overall Showman.

LIVESTOCK JUDGING

Lead Director(s): **CHLOE & KAYLIE**

Date: **TUESDAY JULY 5** Time: **9:00 AM**

Location: **TBA**

SHORT DESCRIPTION OF ACTIVITY / EDUCATIONAL

OBJECTIVE: This activity is based on the to judge livestock and answer multiple questions on the classes to show the knowledge of the individuals

RULES:

1. Juniors will answer five (5) questions about each class after they have been judged. (The questions will be after the contestants have judged the animals and will not be able to see the animal)
2. Intermediates and Seniors will be giving reasons about how they place the class at the end of the entire contest.
3. Contestants will need to know common judging vocabulary.
4. The livestock in the judging contest will not be anything that is in the show.
5. Contestants will be broken into groups within their age division for smaller numbers of people judging and answering the questions / giving reasons.
6. Scores will be totaled collectively and will be based on the contestants placing of the animals and the correct response on the given questions / reasons
7. All ties will be broken based on the questions / reasons.
8. Contestants will be allowed to take and study notes over the animals in the contest.
4. **NO** talking between contestants will be allowed during the judging or answering questions.
9. Contestants may be judging different livestock such as cattle, sheep, goats, or pigs.

Pee Wee will have a special Coloring Contest to be held during the livestock judging activity.

COLORING POSTER

Lead Director(s): **CHLOE VOET**

Date: **TUESDAY, JULY 5TH** Time: **1:00 PM**

Location: **TBD**

SHORT DESCRIPTION OF ACTIVITY / EDUCATIONAL

OBJECTIVE: The coloring contest has been created to have the pee wees explore their creative side. The members that are participating in this event will be doing this while Livestock Judging is happening.

The Salers Board will have all the material and equipment needed for this contest. We will have color paper and blank photos for kids to show their creativity.

RULES

Parents are allowed into the room but are not allowed to touch the material or help their children.

This is not a judged activity but will be giving participation points

COOKING CONTEST

Lead Director(s): **CHLOE & THE BOARD**

Date: **TUESDAY, JULY 5** Time: **4:00 PM**

Location: **TBA**

SHORT DESCRIPTION OF ACTIVITY / EDUCATIONAL

OBJECTIVE: Junior's will create a beef dish that will get judged on appearance, taste and knowledge of their dish. Each team will consist of 2-4 members. Team will be divided up into Senior/Intermediate and Juniors/Pee Wee.

RULES:

1. Participants will have to furnish all ingredients(including meat) and cooking utensils.
2. Participants may use any gas grill, charcoal grill, oven, toaster oven, crock pot, etc., as long as furnished by the participants—nothing will be provided for the preparation of any entry. Facility kitchen will not be made available to Cook-off Contest participants.
3. All entries must use beef as the main ingredient in the recipes. The Cook-off Contest will be judged by a panel of 2-3 judges. Teams should prepare at least 3 servings for the judges. Extra servings will be made available for tasting by spectators. (A serving of meat is 3 cooked ounces.)
4. All contest participants should follow proper food safety procedures during preparation for the dish. Parents can assist in the preparation of the dish, but the team members should take a primary role in preparation and assemble the serving dishes.
5. Accessories such as place mats, napkins, flowers, etc. are allowed.
6. No alcoholic beverages may be used in presentation or be presented to the judges. (Exception: when used in marinating or meat preparation.)
7. Participants shall stand away from the table when judges are scoring or the team will be disqualified.
8. Presentation to judges shall last no longer than 8 minutes per team.
9. All entries will be evaluated on two separate and distinct categories:
 - a. SHOWMANSHIP— 75% Team members will

be scored on neatness, grooming, cleanliness, manners, enthusiasm and ability to answer questions about the beef product, its preparation, storage, sanitation and nutrition.

- b. RECIPE—25% The team's presentation will be scored on the recipe provided, appropriate number of meat servings in dishes, economical factors, appearance of dish, taste, appeal to persons in various age groups and health conscious preparation.

BUCKET CALF SHOW

Lead Director(s): **THOMAS & DAKODA**

Date: **THURSDAY, JULY 7TH** Time: **9:00 AM**

Location: **MAKE-UP AREA / SHOWRING**

SHORT DESCRIPTION OF ACTIVITY / EDUCATIONAL

OBJECTIVE: Any exhibitor that exhibits a bucket calf will be exempt from both Junior Showmanship and the National Junior Show.

RULES:

1. Exhibitors must be able to adequately and safely handle the calf.
2. Exhibitors must be 9 years of age or younger to show in this showmanship.
3. Exhibitors must be an ASJA member.
4. Calves must have been born on or after January 1, 2022.
5. Calves must not have nursed the cow after two weeks of age.
6. Calves may be a heifer, steer, or bull.
7. Calves must be broken to lead.
8. Judging Criteria
 - a. Quality of Calf 10%
 - b. Showmanship 25%
 - c. Condition, Health, and Grooming 25%
 - d. Knowledge of Project 40% (what breed, age of calf, feeding, name)
9. Calves must have health certificates.
10. If necessary, classes will be determined by the exhibitor's years of experience in the project.

ASJA Show Rules

BULL SHOW:

Grand Champion Salers Bull - TB Salers

Reserve Champion Salers Bull

Grand Optimizer Bull - Show Me Salers

Reserve Optimizer Bull

Any Bred & Owned bull born Jan. 1, 2021 – Dec. 31, 2021 will be eligible for the bull show. Any bull calf still nursing (born after January 1, 2022) is not required to be bred & owned.

There will be a Purebred show (87.5% Salers or greater) and an Optimizers show (50%-87.4% Salers).

Divisions will be:

- Spring Bull Calf – Calved on or after 1-1-2022
- Fall Bull Calf – Calved 9-1-2021 to 12-31-2021
- Summer Yearling Bull – 5-1-2021 to 8-31-2021
- Junior Yearling Bull – 1-1-2021 to 4-31-2021

STEER SHOW:

Grand Champion Steer - Deichmann Livestock

Reserve Champion Steer - Stat K - Dan & Jerry Kafka

Steers must be 50% Salers or higher percentage to compete. Registration papers are required.

There will be two Divisions and multiple classes that will be determined after weigh-in at Junior Nationals:

- Lightweight Division
- Heavyweight Division

Classes will be weighed-in on Wednesday July 6th @ 8:45 am

OWNED HEIFER SHOW:

Grand Champion Salers Female - Colmore Farms

Reserve Champion Salers Female - MJB Ranch

Grand Champion Optimizer Female - Jasperson Cattle Co.

Reserve Champion Optimizer Female - Silver Spur / ELS

There will be a Purebred show (87.5% Salers or greater) and an Optimizers show (50%-87.4% Salers).

The show committee will divide the following six divisions into no more than twelve classes. Every effort will be made to have no more than eight heads in one class. The following divisions will be utilized:

- Spring Heifer Calf – Calved on or after 1-1-22
- Heifer Calf – Calved 9-1-21 to 12-31-21
- Summer Heifer Calf – Calved 6-1-21 to 8-31-21
- Intermediate Heifer – Calved 3-1-21 to 5-31-21
- Junior Yearling Heifer - Calved 1-1-21 to 2-28-12
- Senior Yearling Heifer- Calved 9-1-20 to 12-31-20

BRED AND OWNED HEIFER SHOW:

All heifers exhibited must show the exhibitor as owning the entry's dam at the time of conception. The exhibitor must be listed as the breeder on the registration papers.

Bred-and-owned shows will be separate for Salers and Optimizer heifers. Each Bred and Owned show will follow the selection of Champion Heifer.

A total of four classes will be broken at the show depending on entries.

COW/CALF SHOW:

Grand Champion Salers Cow/Calf Pair - Southern Eagle

Reserve Champion Salers Cow/Calf Pair -

Grand Champion Optimizer Cow/Calf Pair - Gerry Isley GIT Performance Cattle

Reserve Champion Optimizer Cow/Calf Pair -

Cow/calf pairs will be divided into a Purebred show and an Optimizer show.

- Any Purebred cow with a Purebred calf at side will show in the Purebred Show.
- Any Optimizer cow with an Optimizer calf at side will show in the Optimizer show.
- The cow's percentage will determine the show the pair will be in.

There will be two classes in each of the following divisions:

- Two-year-old cows
- Cows 3- to 7-years-of-age.

Cows must be lactating with their natural 2022 born calf at side. Heifer calves may enter individual heifer classes and Bred-and-Owned divisions. Bull calves may be entered in the Junior Bull Calf Division. The calf must be registered and meet the criteria for the respective show.

PREMIER BREEDER & PREMIER EXHIBITOR:

The premier exhibitor will be determined by the exhibitor's placement in individual steer, heifer and cow/calf classes.

The premier breeder will be determined by the breeder's placement in individual steer, heifer and cow/calf classes.

Points are accumulated as follows: 1st Place – 3 pts; 2nd Place – 2 pts; 3rd Place – 1 pt. Maximum number of placements used to determine the winner shall be limited to three. In the case of a tie, additional placements will be used.

OVERALL DIVISION AWARDS:

Overall division awards will be made to the following:

- Champion Senior Individual (17-21 years-old)
- Reserve Champion Senior
- Champion Intermediate Individual (13-16 years-old)
- Reserve Champion Intermediate
- Champion Junior Individual (9-12 years-old)
- Reserve Champion Junior
- Champion Pee-Wee Individual (8 years and under)
- Reserve Champion Pee-Wee

Winners will be selected based on the following point system:

- Exhibit one or more animals – 10 points
- Exhibit Grand Champion heifer, bull, steer or cow/

- calf pair – 5 points Bonus
- Exhibit Reserve Grand Champion – 3 points Bonus

The points will come out of the same points system as the Overall Salers Exhibitor

OVERALL SALERS EXHIBITOR:

There are no division breakdowns. All age groups are eligible and will be considered for this contest. To be eligible for the Overall Salers Exhibitor contest, the following requirements must be met:

1. Exhibit one calf and designate the calf to use the placing points by close of registration. Animal points will be given as follows:
 - 1st Place - 50 points
 - 2nd Place - 45 points
 - 3rd Place - 40 points
 - 4th Place - 35 points
 - 5th Place - 30 points
 - 6th Place - 25 points
2. Participate in contests with points being awarded for placings and/or weighted contest score: Each contest will be valued at 50 points possible. Contests with actual scores will be weighted so that they count the same.
 - No-fit Showmanship
 - Photography
 - Marketing
 - Prepared Speech
 - Livestock Judging

Example: Livestock Judging you have 6 classes for 300 points possible. Therefore 300 points is equal to 50 points. If a contestant scores 250 possible points, their points awarded for this contest would be 42. $(250/6=41.7 \text{ or } 42)$

3. Participate in the following contests with points being given for participation:
 - Quizbowl
 - Team Fitting
 - Cooking

The Top 10 exhibitors will be recognized beginning with the Top Exhibitor and working downwards until prizes are distributed.

The contestants in the Pee-Wee age division will not be eligible for the Top 10 Exhibitor prizes. This will give them a goal for the future.

ASJA BOARD OF DIRECTORS APPLICATION:

During the Junior National, the ASJA will elect new members to serve on the Board of Directors.

Members interested in running for the ASJA Board of

Directors must complete an application form and essay and turn it in by 12:00pm on Monday, July 4th.

Applicants must be at least 16-years-old by Junior Nationals and a member of the ASJA.

The applicant must complete the application and a one page, typed essay about their goals as an ASJA director.

Board members must be willing to travel, at their own expense, to the Junior National Show, to attend the ASJA annual meeting and one additional meeting during each year of their term of office.

Interviews will be held at 6:00pm on Tuesday, July 5th.

ASJA ROYALTY:

The American Salers Belles hosts the American Salers Royalty contests during the Junior National Show.

The contest will be held at 6:00pm on Tuesday, July 5th. Contestants are encouraged to dress in Sunday best for the contest.

All royalty are required to attend certain events and wear certain attire while representing the Salers breed. Please contact Ashlynn Lingle at (563) 260-3225 for more information.

The following royalty will be chosen:

- Princess- Ages 16-21
(will become Queen the following year after her term as Princess is completed)
- Junior Princess- Ages 13-15
- Little Miss Princess- Ages 9-12
- Little Princess- Ages 9 and Under

MARGO KEISER SALERS BELLES MEMORIAL SCHOLARSHIP:

The Salers Belles Scholarship fund was changed in January of 1985 to the Margo Keiser Salers Belles Memorial Scholarship. The changing of the name was done in honor of Margo Keiser, one of the Salers Belles founding ladies, for all her dedication and hard work within the Salers

Belles and the Salers breed. The scholarship will consist of a gift, which will be presented to one recipient and a check in the amount of \$500. The purpose of the scholarship is to help a Salers Junior member finance his or her education. The applicant must be a graduating senior entering college or currently enrolled in college. The deadline for all applications is June 1, 2022. Please contact Jessie Jacobi at (319) 480-3809 for more information.

FIND THESE APPLICATIONS ON OUR WEBSITE AT

www.salersusa.org/JrNational

LODGING:

Hampton Inn

1064 London Lanes
West Plains, MO 65775
United States
Rate \$119

Baymont Inn and Suites

1605 Imperial Dr
West Plains, MO 65775
United States
Rate \$70

Camping

Fairgrounds
2822 Christie Drive
West Plains, MO 65775

Holiday Inn

1301 Preacher Roe Blvd
West Plains, MO 65775
United States
Rate \$109

Quality Inn

220 Jan Howard Expy
West Plains, MO 65775
United States
rate still pending

